

**Registration Page**

**Complete your personal information**

**Last name: First name:**

**Title: Age:**

**Gender : Organisation/University:**

**Eligibility:**

Australian citizen OR permanent resident (You must have been awarded permanent residency by close of applications date)

**Complete your contact information**

**Email address: Confirm email address:**

**Address: Phone number:**

**City: Postal code:**

**Select your scientific fields**

**Scientific domain (Please pick one and delete all others)**

Astronomical and Space Sciences

Biological Sciences

Chemistry

Earth Sciences

Ecology and Environmental Sciences

Engineering Sciences and Technology

Life and Environmental Sciences

Material Sciences

Medicine and Health Sciences

Physical Sciences

Physics

Other (Please specify)

**Climate Change relevance (Please pick one)**

Please select the issue relevant to climate change that your research will address:

1. **Warning systems**: For vulnerable communities e.g. island and coastal communities in particular, providing early warnings about storms, very high tides and other extreme weather.

2. **Infrastructure**: Building better roads, buildings and bridges to suit the changing climate.

3. **Improving dry-land agriculture**: Improving systems for dry land farming or drought-resistant varieties.

4. **Water:** Protecting water supplies.

5. **Energy Transition:** Accelerating energy transition, including boosting renewable energy, energy efficiency, energy storage, access and innovation as well as mobilising investments for the energy transition.

6. **Nature-based solutions**: Focusing on forests and land-based ecosystems, smart agriculture and food systems, regeneration of life in rivers, lakes and oceans and enabling of all people to connect to nature.

7. **Resilience and Adaptation:** Integrating climate risks into public and private sector decision-making to assure sustainability of food, water and jobs for the future as well as to prevent disasters and to enable a quick recovery in the aftermath especially for the most vulnerable groups.

8. **Climate Finance and Carbon Pricing:** Research showcasing that making public and private finance flows consistent with a pathway towards low greenhouse gas emissions and climate-resilient development.

9. **Other:** Please specify

**Application form**

**Introduction & about you**

|  |  |
| --- | --- |
| Apply for (Australian OR New Zealand) |  |
| Gender |  |
| First name |  |
| Surname |  |
| Date of birth |  |
| Permanent postal address |  |
| Telephone |  |
| Mobile |  |
| Address |  |
| Email |  |
| Website |  |
| Eligibility |  |
| Eligibility special circumstances |  |

**Current employment**

***You must be currently employed by a university of research institute to be eligible for this Fellowship***

|  |  |
| --- | --- |
| Field of science |  |
| Institution/Organisation |  |
| Department |  |
| Position |  |
| Supervisor |  |
| Research field |  |
| Career summary |  |

**Education (up to 3)**

|  |  |
| --- | --- |
| Name of qualification (1) |  |
| Name of institute |  |
| Date received |  |

**About your PhD**

***You must have been awarded you PhD before close of applications to be eligible for this Fellowship.***

|  |  |
| --- | --- |
| Date conferred |  |
| Institute |  |
| Main subject/topic |  |
| PhD special circumstances  For FTE, applicants must provide a breakdown or the specific details of any careers breaks or FTE equivalent work |  |

**Top grants/funding applications (up to 5)**

***Do not include Fellowships in this section***

***Please only include grants that you are named on.***

**Grant / Funding 1**

|  |  |
| --- | --- |
| Grant Funding Source |  |
| Project Leader / CI |  |
| Research team |  |
| Grant or funding amount |  |
| Funded dates |  |
| Project details |  |
| How did you contribute |  |

**Patents (if applicable) (up to 3)**

***Please only include patents that you are named on.***

**Patent 1**

|  |  |
| --- | --- |
| Patent name |  |
| Inventor |  |
| Date |  |
| Citation score |  |
| Licenses |  |

**Fellowships and scholarships**

|  |  |
| --- | --- |
| Fellowship 1 |  |
| Fellowship 2 |  |
| Fellowship 3 |  |
| Fellowship 4 |  |
| Fellowship 5 |  |

**Publications (please provide information of your 5 best publications)**

**Publication 1**

|  |  |
| --- | --- |
| Full authorship |  |
| Title and reference |  |
| How did you contribute |  |
| Impact factor |  |
| Number of citations |  |

**Publication 2**

|  |  |
| --- | --- |
| Full authorship |  |
| Title and reference |  |
| How did you contribute |  |
| Impact factor |  |
| Number of citations |  |

**Publication 3**

|  |  |
| --- | --- |
| Full authorship |  |
| Title and reference |  |
| How did you contribute |  |
| Impact factor |  |
| Number of citations |  |

**Publication 4**

|  |  |
| --- | --- |
| Full authorship |  |
| Title and reference |  |
| How did you contribute |  |
| Impact factor |  |
| Number of citations |  |

**Publication 5**

|  |  |
| --- | --- |
| Full authorship |  |
| Title and reference |  |
| How did you contribute |  |
| Impact factor |  |
| Number of citations |  |

**Other Achievements**

**Prizes**

|  |  |
| --- | --- |
| Prize 1 |  |
| Prize 2 |  |
| Prize 3 |  |
| Prize 4 |  |
| Prize 5 |  |

**Presentations and Seminars**

|  |  |
| --- | --- |
| Presentation 1 |  |
| Presentation 2 |  |
| Presentation 3 |  |
| Presentation 4 |  |
| Presentation 5 |  |

**Leadership**

|  |  |
| --- | --- |
| Role 1 (max 50 words) |  |
| Role 2 (max 50 words) |  |
| Role 3 (max 50 words) |  |

**Fellowship project details**

|  |  |
| --- | --- |
| Project title |  |
| Supervisor |  |
| Institution |  |
| Department |  |
| City, State |  |
| Proposed research project.  Statement outlining your proposed research: Research Project Title, Aims and Objectives.  *Understandable by the lay public.*  (max 500 words) |  |

**Fellowship**

|  |  |
| --- | --- |
| How the fellowship will contribute to action against climate change  (max 200 words) |  |

**Fellowship project budget**

|  |  |
| --- | --- |
| Item description |  |
| Details |  |
| Amount ($) |  |
| Item description |  |
| Details |  |
| Amount ($) |  |
| Item description |  |
| Details |  |
| Amount ($) |  |

**Mentors and Referees (will be requested if shortlisted)**